

PART I – PROJECT INFORMATION

For new land development applications, complete Sections A-E and sign the application in Section F. For resubmissions and revisions, fill out Section A, update Sections B-E for any change in information, and sign the application in Section F.

SECTION A – PROJECT IDENTIFICATION

PROJECT NAME	2 - story addition to a single family dwelling		
MUNICIPALITY	Borough of Raritan		
BLOCK(S)	47	LOT(S)	13
STREET ADDRESS	411 Victoria Street		
TAX MAP PAGE	11	DATE OF PLANS BEING SUBMITTED	08 31 2026

LOCAL BOARD REVIEWING APPLICATION:

PLANNING BOARD V BOARD OF ADJUSTMENT _____

COUNTY PLANNING BOARD FILE # _____ (for resubmissions/revisions)

SECTION B – APPLICANT AND CONTACT INFORMATION

APPLICANT'S NAME Ann Armahizer

ADDRESS 411 Victoria Street, Borough of Raritan, NJ 08869

TELEPHONE 908 963 5135 FAX _____

E-MAIL firelog531@aol.com

PLAN PREPARER'S NAME Anna Maria Petersen

PLAN PREPARER'S ADDRESS 28 Cherryville Hollow Road, Flemington, NJ 08822

TELEPHONE 908 806 2961 FAX

E-MAIL anna.maria@bryhndesignbuild.com

ATTORNEY'S NAME _____

ATTORNEY'S ADDRESS _____

TELEPHONE _____ FAX _____

E-MAIL _____

SECTION C - SITE DATA

AREA OF TRACT	<u>0.172</u>	acres
DEDICATED OPEN SPACE		acres

RECEIVED

SEP 3 2026

**SOMERSET COUNTY
PLANNING DIVISION**

RECEIVED

SEP 3 2026

SOMERSET COUNTY
PLANNING DIVISION

PUBLIC SEWER YES _____ NO V
PUBLIC WATER YES _____ NO V
REDEVELOPMENT YES _____ NO V

SECTION D – SUBDIVISION INFORMATION

SUBDIVISION TYPE RESIDENTIAL (✓) _____ NONRESIDENTIAL (✓) _____

NUMBER OF NEW BUILDING LOTS _____

NEW BUILDING LOTS PROPOSED UNDER FAIR HOUSING ACT _____

TOTAL AREA OF NEW BUILDING LOTS _____ acres

AVERAGE AREA OF NEW BUILDING LOTS _____ acres

NUMBER OF MULTI-FAMILY LOTS _____

LENGTH OF NEW STREET _____ linear feet

SECTION E – SITE PLAN INFORMATION

<u>TYPE (✓)</u>	<u>NUMBER OF UNITS</u>	<u>AMOUNT OF NEW SQ. FOOTAGE</u>	<u>NUMBER OF NEW PARKING SPACES</u>
<u>V</u> RESIDENTIAL	<u>n/a</u>	<u>405 s.f.</u>	<u>n/a</u>
Living Units	_____	_____	_____
Attached Units	_____	_____	_____
Fair Housing Act Units	_____	_____	_____
_____ COMMERCIAL/RETAIL	_____	_____	_____
_____ OFFICE	_____	_____	_____
_____ INDUSTRIAL/WAREHOUSE	_____	_____	_____
_____ PUBLIC/INSTITUTIONAL	_____	_____	_____
_____ OTHER	_____	_____	_____

SECTION F - SIGNATURE

SIGNED  DATE 09 03 2026
(SIGNATURE OF APPLICANT OR AGENT)